

**CALIFORNIA EMERGENCY SERVICES ADVISORY BOARD**  
**MEETING AGENDA**

**San Diego County Sheriff's Communications Center**

5555 Overland Ave. Bldg. 19  
San Diego, CA 92123

**February 26, 2003**  
**10:00 a.m.**

- I. WELCOME  
*1000 h – 1015 h*
- II. CALL TO ORDER/ROLL CALL  
*1015 h – 1030 h*
- III. APPROVAL OF MINUTES/AGENDA REVIEW  
*1030 h – 1100 h*
- IV. CESAB PRIORITIES  
*1100 h – 1200 h*
- \*\*\*\*\* LUNCH \*\*\*\*\*
- V. CESAB 9-1-1 FUNDING REVIEW COMMITTEE  
*1300 h – 1500 h*
- VI. REVIEW EXISTING AND PROPOSED SUBCOMMITTEES  
*1500 h – 1600 h*
- *County Coordinator Responsibilities/Procedures (Proposed)*
  - *Wireless E9-1-1*
  - *NGEN*
  - *Training & Public Education*
- VII. ANNOUNCEMENTS  
*1600 h – 1645 h*
- VIII. ESTABLISH NEXT MEETING AGENDA  
*1645 h – 1700 h*
- IX. ADJOURN  
*1700 h*